

Food Stand Contract

AUGUST 17TH – 20th, 2023

CONTACT PERSON:	
BUSINESS OR NON-PROFIT ORGANIZATIO	N:
ADDRESS:	
PHONE:	BEST TIME TO CALL:
Food/Beverage will be selling:	Cost:
(List additional item	s on back if necessary)
I need outlets	Voltage power of each
Water hookup	I will require more than a 20' x 20' I am a business
I am a non-profit organization	I am a business
	oundaries
· · · · · · · · · · · · · · · · · · ·	ks payable to <i>Le Sueur County Fair</i>) By July 1st
	erve Your Spot and and follow the guidelines as issued by the Le Sueur County
	ection requirements and I am solely responsible for any and/or
all occurrences in regards to food served from my stand and	the area around my stand. I agree not to add any
food/beverage items during the fair or change prices. You mapping to the fair, with the permission of the Food Vender Concommittee.	
Signed:	
Signed:	uired forms and check for \$210 to: